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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9029**

| SERIAL NUM  | BER FILING or   |      |             |  | GROUP ART UNIT |                                       | ATTORNEY DOCKET     |             |              |   |
|---|---|------|-------------|--|----------------|---------------------------------------|---------------------|-------------|--------------|---|
| 10/528,96   |   |      | _           |  | 101            | 1794                                  |                     |             | SHI-003FORus |   |
|   |   | RULI | E           |  |                |                                       |                     |             |              |   |
| APPLICANTS Donald S Copland, Brookville, IN; Mike E Crowley, Key West, FL; Jonatha B Hall, Cincinnati, OH;  ** CONTINUING DATA **************************  This application is a 371 of PCT/US03/29630 09/19/2003 which claims benefit of 60/412,392 09/21/2002 and claims benefit of 60/478,963 06/17/2003  ** FOREIGN APPLICATIONS ************************************ |   |      |             |  |                |                                       |                     |             |              |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **  Foreign Priority claimed  |   |      |             |  |                |                                       |                     | INDEPENDENT |              |   |
| 35 USC 119(a-d) con   | Yes No Met aft  |      | ter<br>ince |  |                | RAWINGS CLAI                          |                     |             |              |   |
| Verified and /DAVID J JOY Examiner's Sig  |   |      | Initials    |  | IN             |                                       | 7                   | 25          |              | 3 |
| ADDRESS   |   |      |             |  |                |                                       |                     |             |              |   |
| Smith Brandenburg & Novak<br>905 Ohio Pike<br>Cincinnati, OH 45245<br>UNITED STATES   |   |      |             |  |                |                                       |                     |             |              |   |
| TITLE   |   |      |             |  |                |                                       |                     |             |              |   |
| Method and article for applying and monitoring a surfactant   |   |      |             |  |                |                                       |                     |             |              |   |
|   |   |      |             |  |                |                                       | ☐ All Fees          |             |              |   |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |      |             |  |                | ☐ 1.16 Fees (Filing)                  |                     |             |              |   |
| FILINX3 FEE   |   |      |             |  |                | ☐ 1.17 Fees (Processing Ext. of time) |                     |             |              |   |
|   | No for following:   |      |             |  |                |                                       | ☐ 1.18 Fees (Issue) |             |              |   |
|   |   |      |             |  |                |                                       | ☐ Other             |             |              |   |
|   |   |      |             |  |                |                                       | ☐ Credit            |             |              |   |
| •   |   |      |             |  |                |                                       |                     |             |              |   |